



2015-2016 SCHOOL DAY MATINEE ENROLLMENT FORM

Contact Information

Teacher Name _____ Subject/Grade Level Taught _____
Email _____ Phone _____

School Information

Full Name of School _____ District _____
Address _____
City _____ State _____ Zip _____
School Phone (with Ext.) _____ Name of Principal _____
Does your school receive Title 1 funds? _____

Please Select Performance

_____ <i>Skippyjon Jones Snow What</i> October 5 – 9:30AM				
Number of Students Attending	<input type="text"/>	X \$10.00 =	Total \$	<input type="text"/>
Number of Chaperones Attending	<input type="text"/>			
_____ <i>A Perfect Balance</i> October 16 – 10:30am				
Number of Students Attending	<input type="text"/>	X \$10.00 =	Total \$	<input type="text"/>
Number of Chaperones Attending	<input type="text"/>			
_____ <i>Fancy Nancy</i> December 15 – 9:30am				
Number of Students Attending	<input type="text"/>	X \$10.00 =	Total \$	<input type="text"/>
Number of Chaperones Attending	<input type="text"/>			
_____ <i>The Intergalactic Nemesis</i> January 26 – 10:30am				
Number of Students Attending	<input type="text"/>	X \$10.00 =	Total \$	<input type="text"/>
Number of Chaperones Attending	<input type="text"/>			
_____ <i>The Very Hungry Caterpillar</i> January 29 – 9:30am				
Number of Students Attending	<input type="text"/>	X \$10.00 =	Total \$	<input type="text"/>
Number of Chaperones Attending	<input type="text"/>			
_____ <i>The Very Hungry Caterpillar</i> January 29 – 11:30am				
Number of Students Attending	<input type="text"/>	X \$10.00 =	Total \$	<input type="text"/>
Number of Chaperones Attending	<input type="text"/>			
_____ <i>Richard Wright's Black Boy</i> February 17 – 10:30am				
Number of Students Attending	<input type="text"/>	X \$10.00 =	Total \$	<input type="text"/>
Number of Chaperones Attending	<input type="text"/>			

Credit Card# _____
Exp Date _____ Sec Code _____ Cardholder _____

BALANCE DUE \$ _____
Check made payable to RiverCenter

If you have any students with special needs, please describe: _____

Should you have any questions please contact Program and Education Director, Jim Rutland, 706-256-3607